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**W.No.46**

**AMARAVATI, TUESDAY, NOVEMBER 21, 2023**

**G.2142**

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**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**

GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

SE – Medical Attendance – Sanction of medical reimbursement for an amount of Rs.1,80,000/- to (Late) Smt. R. Amrita Valli, SA (PS), Z.P.H.S, Sangamudi, Kruthivenu Manal, Krishna District, towards medical expenses incurred for his self treatment of "COVID VIRAL PNEUMONIA" during the period from 01.05.2021 to 09.05.2021 at "Union Hospital, Vijayawada", in relaxation of APIMA Rules, 1972 – Orders – Issued.

SCHOOL EDUCATION (SERVICES-II) DEPARTMENT

G.O.Rt.No.280

Dated:07.11.2023

Read the following:-

1. G.O. Ms. No. 74, HM & FW (K1) Dept., dated:15.03.2005.
2. G.O. Ms. No. 105, HM & FW (K1) Dept., dated:09.04.2007
3. From the CEO, Dr.YSR AHCT, Guntur, Lr.No.APMR00198795/21/ Dr.YSR AHCT/EHS/MR/Online/2021, Dated:20.10.2021.
4. From the CSE, Memo.No.0512532/MB12/22097/2021, Dt: .08.2023.

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ORDER:-

In the circumstances stated by the Commissioner of School Education, in the letter 4<sup>th</sup> read above, Government, after careful examination of the matter, hereby accord sanction for an amount of Rs.1,80,000/- (Rupees One Lakh Eighty Thousand Only) (after imposing 10% cut on admissible amount of Rs. Rs.2,00,000/-) to (Late) Smt. R. Amrita Valli, SA (PS), Z.P.H.S, Sangamudi, Kruthivenu Manal, Krishna District, towards medical expenses incurred for his self treatment of "COVID VIRAL PNEUMONIA" during the period from 01.05.2021 to 09.05.2021 at "Union Hospital, Vijayawada", an unrecognized private hospital, in relaxation of APIMA Rules, 1972.

2. The expenditure sanctioned in para (1) above shall be debited to the relevant Head of Account.
3. The Commissioner of School Education shall take further necessary action accordingly, in the matter.
4. This order issues with the concurrence of Finance (FMU-HM&FW) Department, vide their U.O.Note.No. FIN01-FMU0PC(HMF1)/357/2023 (Comp No.2130469)

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

PRAVEEN PRAKASH  
PRINCIPAL SECRETARY TO GOVERNMENT

To  
The Commissioner of School Education,  
Ibrahimpattanam, NTR District (with Original medical bills)

Copy to:

- The Accountant General, AP, Vijayawada.
- The Director of Treasuries & Accounts, A.P, Mangalagiri.

//FORWARDED :: BY ORDER//

G. S. Lakshmi  
SECTION OFFICER